UNOFFICIAL COPY



Doc#: 0714450004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2007 09:02 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

0111007008 NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surn of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JACK M STARKE and JUDITH A STARKE, his wife COOK **ILLINOIS** , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage dated the 31st day of May A.D. 20 03 , and recorded in the Recorder's Office of Cook County, in the State of linois , in book of records, on page , as document No. 0315350(23 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 16 IN BLOCK 15 IN ARTHUR T MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVILOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-23-306-016-0000

Address 514 S Oak Street, Palatine, IL 60067

situated in the city of Palatine , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

30th day of

April

A.D., 20 07

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G Castrejon, Assistant Secretary

Francis R Corbett

President

STATE OF

COUNTY OF

Illinois

0-4

ss.

Christine ARichards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R Corbett

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G Casterjon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

30th

uay of

il . A.D. 20 07

THIS INSTRUMENT WAS PREPAREID

MOTARY & CHRISTINE A RICHARD STATE OF COMMISSION EXPIRES 08/31/0

Notary Public

Contion Office

Christine A Richards 5159 N Clark STreet Chicago IL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.