UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714454059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2007 12:50 PM Pg: 1 of 3

Loan No. 184421/721

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 34 THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON' EY, and QUIT CLAIM unto CHRISTOPHER MATEJ AND ELYSE R. MATEJ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 13, 2005, and recorded on July 21, 2005, in Volume/Book Page Document 0520235438 and the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-36-210-015-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1041 GRISSOM TRL, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 04/25/07.

JPMORGÁN CHASE BANK, N.A.

RAMON LUSK Vice President Bant Orong State of the State o

IL00.DOC 01/2007

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0714454059 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

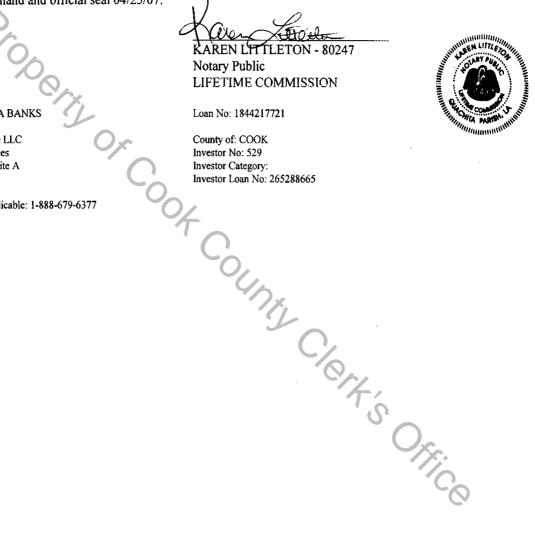
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/25/07.

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A



0714454059 Page: 3 of 3

## **UNOFFICIAL COPY**

COUNTY of COOK

[Name of Recording Jurisdiction] [Type of Recording Jurisdiction] LOT 4968 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013100, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 07-36-210-015-0000

Probery of County Clerk's Office