

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Lynn Gillooly  
Address: 7159 Corklan Drive, Jacksonville,  
FL 32258  
When recorded return to:  
Webster Bank  
609 West Johnson Avenue  
Cheshire, Connecticut 06410  
Payoff Department CH310  
Loan #: 0653119324  
Investor Loan #: 0653119324  
PIN/Tax ID #: 17-06-112-009-0000  
Property Address:  
2144 W SCHILLER ST B  
CHICAGO, IL 60622-



Doc#: 0714454004 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 11:56 AM Pg: 1 of 3

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC., whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMIE BERLOWITZ AND ALISON ANZALONE

Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.

Loan Amount: \$111,400.00 Date of Mortgage: 07/31/2006

Date Recorded: 12/07/2006 Document #: 0634146059

Legal Description: SEE ATTACHED EXHIBIT A

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/3/2007.

ABN AMRO MORTGAGE GROUP, INC.

Carlene Chavez  
Assistant Vice President  
State of FL County of DUVAL

Alyson Wright  
Vice President

On this date of 5/3/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alyson Wright and Carlene Chavez, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Khahala Blount  
My Commission Expires: 11/11/2010

NOTARY PUBLIC-STATE OF FLORIDA  
KHAHALA BLOUNT  
Commission # 00605293  
Expires: NOV. 11, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

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**PARCEL 1:**

UNIT **B** IN THE LEAVITT SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 69.00 OF LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 9 IN D. S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611412056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G- **3** A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611412056.

P.I.N. 17-06-112-009-0000 AND 17-06-112-010-0000 AND 17-06-112-011-0000  
17-06-112-012-0000 AND 17-06-112-013-0000 AND 17-06-112-014-0000  
(AFFECTS UNDERLYING LAND)

Property of Cook County Clerk's Office