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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
CLINT RICHARDSON ,
Paid Loan Processor
(800) 541-6144 x5473

Doc#: 0714454010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 12:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ALLISON ANZELL
1735 W DIVERSEY PKY UNIT 218
CHICAGO IL 60614-1077

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALLISON ANZELL

Original Mortgagee: GB HOME EQUITY, LLC, ASSIGNED TO M&I BANK FSB

Dated: 10/3/2003

Date Recorded: 2/4/2004 ASSIGNED TO 8/18/2004

Book: N/A
0423113093

Page: N/A

Document/Instrument #: 0403513024 ASSIGNED TO

Property Address: 1309 NORTH WELLS 804, CHICAGO IL 60610

Legal Description: LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: PARCEL 1: UNIT NO 804 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074681 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDONS SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN BRONSONS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACENUMBER 7, A LIMITED COMMON ELEMENTS, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Pin #: 17-04-215-072-1029

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on May 2, 2007.

M&I BANK, FSB

By: MAGGIE M MORGAN
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE

This instrument was acknowledged before me on May 2, 2007 by MAGGIE M MORGAN, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



SHANE HARRING
Notary Public, State of Wisconsin

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My commission expires 3/22/09

Property of Cook County Clerk's Office

