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Doc#: 0714455045 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/24/2007 08:08 AM Pg: 1 of 3

Mai: 10 AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, !L 60084 847-487-9200

0/00593

CITIMORTGAGE INC.
P.O. BOX 790132
ST. LOUIS, MO 63179-0182
REFERENCE #22142711330063
PREPARED BY: VIJAYAKIMAR PALANI

WHEN RECORDED, RETURN TO: MR PRALHAD T PATIL 824 E HEATHERSTONE DR

SCHAUMBURG IL 601732251

MERS # NA Phone#:1-888-5/5-6377
RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE (F NEW YORK HAVING ITS PRINCIPAL OFFICE CONSIDERATION, OF ONE DOLLAR AND FOR CTIFR GOOD AND VALUABLE CONSIDERATIONS, CONSIDERATION, OF ONE DOLLAR AND FOR CTIFR GOOD AND VALUABLE CONSIDERATIONS, AND QUIT-CLAIM UNTO PRALHAD T PATIL AND HEALATA P PATIL HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/18/2006, RECORDED IN THE RECORDER'S ON PAGE NA AS DOCUMENT NO. 0610055052 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #07-14-405-025-0000 COMMONLY KNOWN AS: 824 E HEATHERSTONE DR SCHAUMBURG IL 60173-2251

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22142711830063

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 4/11/2007.

CITIBANK, N A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

CORPORAT

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/11/2007.

OTARY PUBLIC

Votory Public, State of Missouri St. Chaise Courty, Commission # 07424887

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 106020910187000

ATC FILE #: 0067938

Customer Name: Pralhad and Hemlata Patil

LEGAL DESCRIPTION

LOT 24, PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT 88231526, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 07-14-405-925-0000