

PREPARED BY & RETURN TO:

A. R. Tucker  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS") SOLELY AS NOMINEE FOR WMC MORTGAGE CORP. G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302** (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MARTHA MUNOZ AND CESAR MUNOZ, HUSBAND AND WIFE** to WMC MORTGAGE CORP.. Said mortgage Dated: **7/24/2006** is recorded in the State of IL, County of Cook on **8/7/2006, Document # 0621940061** AMOUNT: \$ **51,200.00** SEE ATTACHED EXHIBIT A

Parcel # 0310108014 Property Address: 303 MAUREEN DRIVE, WHEELING IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 24, 2007

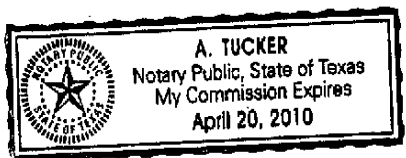
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

By: *M. E. Wileman*  
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 5/24/2007, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WMC MORTGAGE CORP. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR WMC MORTGAGE CORP..



*A. Tucker*

Notary public, A. Tucker  
My Commission Expires: April 20, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 27 IN BLOCK 6 IN DUNHURST SUBDIVISION UNIT NO. 4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT NO. 16559719, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 0310108014

07031275

Cook County, IL

FCCM/LITTON LOAN