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06-8319

Doc#: 0714457073 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:09 AM Pg: 1 of 1

Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 34147637
Attorney Code: 00634

Box 251

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 10TH DAY OF OCTOBER 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for WMC MORTGAGE CORP. its successors and assigns, ("Assignor") to U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2005-WMC1, MORTGAGE PASS-THROUGH CERTIFICATES whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: IOAN ROMAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

Document Date: November 17, 2004 Date Recorded: 4-5-05

Document/Instrument/Entry Number: 0509542232

Book/Volume/Docket/Liber: Page/Folio:

PIN: 24-22-407-028-0000

Property Address: 11631 SOUTH KEELER AVENUE, ALSIP, IL

Property more fully described as: LEGAL DESCRIPTION :

LOT 1 IN C.I.D. INDUSTRIES RESUBDIVISION OF LOT 10 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 10TH DAY OF OCTOBER 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**

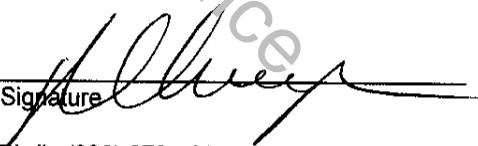
BY: 

NAME: Scott Anderson

TITLE: Vice President


STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 10TH DAY OF OCTOBER 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP. on behalf of the bank. He is personally known to me.


Notary Signature

MIN: 100136300110854196

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.