## **UNOFFICIAL COPY**

8714457**8-**3

LOAN #27689820 FS File No.: 07-1268D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0714457093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2007 09:15 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Bank of New York as trustee for the certificate holders of Countrywide Mortgage Backed Securities Series 2003-46 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Swithin W. Simor's to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated August 27, 2003, and recorded on September 18, 2003 as Document No. 3225929036 in the Cook County Recorder's Office, in the State of Illinois, conveying:

#### PARCEL 1:

THAT PART OF LOT 1 IN OWNERS RESUBDIVISION OF BLOCK 92 IN ELSTON'S ALDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 59 DEGREES, 52 MINUTES, 15 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, BEIN' A THE NORTHWESTERLY LINE OF WEST OAK STREET, 18.68 FEET; THENCE NORTH 29 DEGREES 9 MINUTES, 34 SECONDS WEST, 49.67 FEET; THENCE SOUTH 59 DEGREES, 57 MINUTES, 25 SECONDS WEST, 6.83 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTH 30 DEGREES, 09 MINUTES, 47 SECONDS EAST, 49.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068.

Commonly known as 650 West Oak Street, Unit 1, Chicago, IL 60610 Permanent Index No.: 17-04-316-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0714457093 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned onMAY 0 1 2007, has caused this instrument to be executed by
Mark Bishop, 1st Vice President, its
1ST VICE PRESIDENT and attested by
its.
ASSISTANT SECRETARY, and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., as nominee for
Countrywide Home Loans, Inc.
By Mile Shap Attest: Withher Massey
D V. U F-V.L A.L P. J. L T-1(J
Mark Bishop, 1st Are President Gretchen Massey, Assistant Secretary
STATE OFTEXAS
COUNTY OF COLLIN SS.)
Dublic in and for the County and
I. JORGE VARGAS, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Mark Bishop, 1st Vice President , the
1ST VICE PRE SID ENT
respectively of Property Louis
names are subscribed in the
foregoing instrument, personally appeared before the, and voluntary act for the uses and
and of cold cornoration and inal Salu Institution was object and
habolt of said corporation by the authority of its boding of billocolor
MAY 0.1 2007
Witness my hand and notarial seal on day of, 2007.
Mye Vanger.
Notary Public in and for said State
My commission expires on <u>May 05, 2010</u>
···, ···· · · · · · · · · · · · · · · ·
JORGE VARGAS
My Commission Expires May 5, 2010
Wildy 5, 2010

0714457093 Page: 3 of 3

### **UNOFFICIAL COPY**

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

