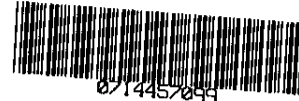


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0714457099

LOAN #1007989661/390
FS File No.: 07-2311D

Doc#: 0714457099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:16 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST SERIES 2006-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Janelle Fletcher to New Century Mortgage Corporation, dated May 26, 2006, and recorded on June 6, 2006 as Document No. 0615746045 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 103 IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS, TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 16001 South 88th Avenue, Unit 103, Orland Park, IL 60462
Permanent Index No.: 27-23-119-024-1003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on
4-27-07, has caused this instrument to be executed by
Hazelle E. Weissinger, its
Vice President and attested by
_____, its
_____, and its Corporate Seal to be hereunto
affixed.

By: [Signature] NEW CENTURY MORTGAGE CORPORATION
Hazelle E. Weissinger Attest: [Signature]
Maura Hernandez
ASSIT. SECRETARY.

STATE OF California

COUNTY OF Orange

I, NORA E. HEREDIA, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Hazelle E. Weissinger, the
Vice President and

respectively of

MAURA HERNANDEZ ASSIT. SECRETARY.
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors

Witness my hand and notarial seal on 27 day of April, 2007.

[Signature]
Notary Public in and for said State NORA E. HEREDIA
My commission expires on 1-16-2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254