UNOFFICIAL COPY

Recording requested by: NORTHERN TRUST BANK

When recorded mail to: COUNTRYWIDE HOME LOANS, INC.
DOCUMENT PROCESSING MS:
SV-79
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

155 X 254



0714457035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 05/24/2007 08:20 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00054870722005N Commitment# 9003562

For value received, the undersigned, NORTHERN TRUST BANK, 50 SOUTH LASALLE ST., CHICAGO, IL 60675, hereby grants, assigns and transfers to:

Countrywide Home Loans Inc.
1800 Tapo Canyon Road. Simi Valley. CA 93063

All its interest under that certain Mortgage dated 9/13/96, executed by: RAUL GONZALEZ & LUISA GONZALEZ, Mortgagor as per MORTGAGE recorded as of official records in the County Recorder's Office of COOK County,

Tax Parcel = 19132170300000, Original Mortgage \$70,000.00 5730 S CAMPBELL AVE, CHICAGO. COOK COUNTY TREASURER

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/21/2007

NORTHERN TRUST BANK

Allen Kalust, Vice President

State of California County of Ventura

On 02/21/2007 before me, <u>Tricia Reynolds</u>, personally appeared Allen Kalust, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Kathie #e 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (805) 577-4765 epoxtecat 1 SVE/90

TRICIA REYNOLDS COMM. #1414445 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Commission Exp. Apr 29 2007

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LOT 11 IN RINCK 3 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 IF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA L MERIDIAN. IN COOK COUNTY, ILLINOIS. ON COUNTY CARTS OFFICE