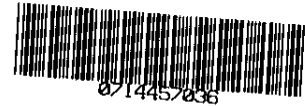


UNOFFICIAL COPY

71382427  
06-5896

The State of Illinois



Doc#: 0714457036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 08:20 AM Pg: 1 of 3

When recorded mail to  
Argent Mortgage Company, LLC  
3 Park Plaza, 19th Floor  
Irvine, CA 92614  
BCX 254  
Loan Number: 0078077393 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK N.A., IN TRUST FOR THE BENEFIT OF THE CERTIFICATE HOLDERS PARK PLACE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATE SERIES 2005-WCW3 (herein "Assignee") whose address is

a certain Mortgage dated 05/17/05 , made and executed by **EDWARD DAWSON, A SINGLE PERSON**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

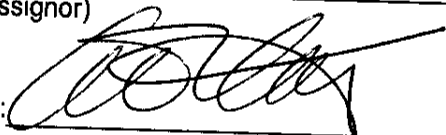
Such Mortgage having been given to secure payment of two hundred twenty-eight thousand nine hundred fifty and 00/100 (\$ 228,950.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0514505214 RECORD 5-25-05

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/07/2007.

Argent Mortgage Company, LLC  
(Assignor)

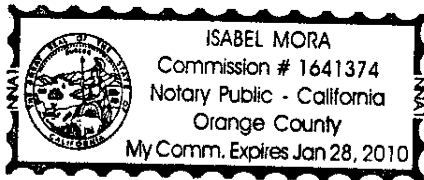
By:   
Grace Khang- Agent

[Space Below is Reserved for Acknowledgment Information]

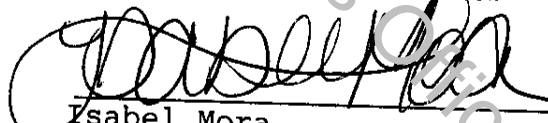
State of California

County of Orange } ss.

On 03/07/2007 before me, Isabel Mora personally appeared Grace Khang personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

  
Isabel Mora (Seal)

Loan Number: 0078077393 - 9701

# UNOFFICIAL COPY



**Legal**

**Legal Information**

**Abbreviated Legal**

**Legal Description**

LOT 25 IN BLOCK 1 IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID #**

20-20-103-023

6351 S. BISHOP ST. CHICAGO, IL

Property of Cook County Clerk's Office