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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0714457178 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 05/24/2007 10:45 AM Pg: 1 of 2

GIT (G2) RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESE'NTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymen' of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the same of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD E. JACKSON, DIVORCED AND NOT SINCE REMARRIED AND BEVERLEE J. NELSON, DIVORCED AND NOT SINCE REMARRIED their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 17TH day of MAY, 2004, and recorded in the Recorder's Office of COOK. County, in the state of Illinois, in book __ of records, on page __, as document 0420905011, to the premises therein described as foliows, situated in the County of COOK, State of Illinois to wit:

LOT FOUR (4) IN FIFIELD'S SUBDIVISION OF THAT PART OF THE EAST AA F (1/2) OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF WAIOLA AVENUE EXTENDED, EXCEPT THE NORTH 45 FEET THEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| O_{∞} | ermanent Real Estate Index Number(s): 15-33-115-023 ddress(es) of Premises: 820 NORTH WAIOLA, LAGRANGE PARK, IL 60526 |
|--------------------------------------|--|
| | Vitness hand and seal, this 27TH day of APRIL, 2007 |
| //////////// (seal) | R. King |
| N McLAUGHLIN, SENIOR VICE PRESIDENT | P. KEVI |
| aug (seal) | Jayan C |
| LOR H. JAEGER, SENIOR VICE PRESIDENT | TAY |

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| STATE OF ILLINOIS | ss |
|-------------------|----|
| COUNTY OF | |

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Taylor H. Jaeger, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this

"OFFICIAL SEAL" LISA A. ROSS Notary Public, State of Illinois My Commission Expires 1-31-2010

Of Coot County Clark's Office Commission Expires /-3/-20/0