

# UNOFFICIAL COPY



0714457103

LOAN #1000543978  
FS File No.: 07-2423D

Doc#: 0714457103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 09:18 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carol R. Deboe to New Century Mortgage Corporation, dated December 30, 2004, and recorded on January 24, 2005 as Document No. 0502446165 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1: THE EASTERLY 46.50 FEET AS MEASURED ALONG THE SOUTHERLY LINE OF LOTS 1 AND 2, TAKEN AS A TRACT, IN BLOCK 2 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A PART OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY SADIN BUILDERS, INC., A CORPORATION OF ILLINOIS, DATED DECEMBER 19, 1957 AND RECORDED JANUARY 25, 1958 AS DOCUMENT NO. 17101024, AND AS CREATED BY DEED FROM SADIN BUILDERS, INC., TO MAX KOLPAS AND ELAINE KOLPAS, HIS WIFE, IN JOINT TENANCY DATED APRIL 30, 1958 AND RECORDED JUNE 5, 1958 AS DOCUMENT NO. 17226013.

Commonly known as 4851 Crain Street, Skokie, IL 60077  
Permanent Index No.: 10-21-210-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on  
5-3-07, has caused this instrument to be executed by  
Frank Mercado Jr., its  
Vice President and attested by  
Maura Hernandez, its  
Assistant Secretary, and its Corporate Seal to be hereunto  
 affixed.

### NEW CENTURY MORTGAGE CORPORATION

By: Frank Mercado Jr. Attest: Maura Hernandez  
Frank Mercado Jr Maura Hernandez

STATE OF California  
 COUNTY OF Orange (SS.)

I, Iris B. Jenkins, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
Frank Mercado Jr.

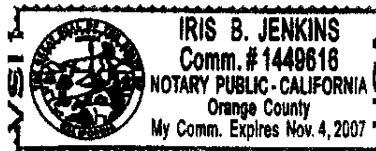
Vice President and Maura Hernandez, Assistant Secretary,  
 respectively of

personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3 day of May, 2007.

Iris B. Jenkins  
 Notary Public in and for said State  
 My commission expires on 11-04-07  
 Iris B. Jenkins

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX



Cook County Recorder/Box: 254