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LOAN #1000728582
FS File No.: 07-2438D

Doc#: 0714457105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:18 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jacqueline Green to New Century Mortgage Corporation, dated January 20, 2005, and recorded on February 14, 2005 as Document No. 0504547094 and re-recorded in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 3 IN BLOCK 139 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15204 Page Avenue, Harvey, IL 60426
Permanent Index No.: 29-18-212-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
5-3-07
Frank Mercado Jr., its
Vice President and attested by
Maura Hernandez, its
Assistant Secretary, and its Corporate Seal to be hereunto
affixed.

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NEW CENTURY MORTGAGE CORPORATION

By: Frank Mercado Jr. Attest: Laura Hernandez
Frank Mercado Jr. Laura Hernandez

STATE OF California)
)
) SS.)
COUNTY OF Orange)

I, Iris B. Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

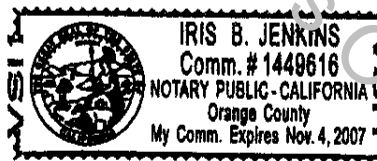
Frank Mercado Jr., the Vice President and Laura Hernandez, Assistant Secretary respectively of

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3 day of May, 2007.

Iris B. Jenkins
Notary Public in and for said State
My commission expires on 11/04/07
Iris B. Jenkins

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254