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LOAN #3000255883
FS File No.: 07-2835D

Doc#: 0714457108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:18 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mark Blain to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated August 11, 2006, and recorded on August 31, 2006 as Document No. 0624341023 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 4 IN HILLE'S SUBDIVISION OF THE SOUTH 300.45 FEET OF EACH OF BLOCKS 14 AND 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4700 West 149th Street, Midlothian, IL 60445
Permanent Index No.: 28-10-304-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
7-25-07
CYNTHIA VAN PATTEN, has caused this instrument to be executed by
VP, its
THOMAS M. CRAFT and attested by
VP, its
affixed. and its Corporate Seal to be hereunto

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FREMONT INVESTMENT & LOAN

By: Cynthia V. Patten Attest: Thomas M. Croft
Cynthia Van Patten V.P. Mortgage Electronic Registration System, Inc.
V.P. Mortgage Electronic Registration System, Inc. Fremont Investment & Loan
Fremont Investment & Loan

STATE OF California

COUNTY OF San Bernardino ss.)

I, Shamein McCray, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Cynthia Van Patten, the

respectively of

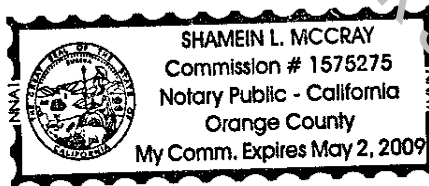
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 25 day of April, 2007.

Shamein McCray
Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254