

UNOFFICIAL COPY



LOAN #1008191770
FS File No.: 07-3023D

Doc#: 0714457110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:18 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arun Sultan to New Century Mortgage Corporation, dated June 12, 2006, and recorded on June 16, 2006 as Document No. 0616734017 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 24 TO 31, ALL INCLUSIVE, IN HENDERSON'S SUBDIVISION OF BLOCK 8 OF MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 607 North Monticello Avenue, Chicago, IL 60624
Permanent Index No.: 16-11-117-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5/3/07, has caused this instrument to be executed by Frank Mercado Jr., its Vice President and attested by Maury Hernandez, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

UNOFFICIAL COPY

NEW CENTURY MORTGAGE CORPORATION

By: Frank Mercado Jr. Attest: Naura Hernandez
 Frank Mercado Jr. Naura Hernandez

STATE OF California)
)
) SS.)
 COUNTY OF Orange)

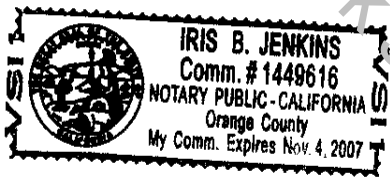
I, Iris B. Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Frank Mercado Jr., the Vice President and Naura Hernandez, Assistant Secretary respectively of _____

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3 day of MAY, 2007.

Iris B. Jenkins
 Notary Public in and for said State
 My commission expires on 11-14-07
 Iris B. Jenkins

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254