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LOAN #5303907967
FS File No.: 07-3459D



Doc#: 0714457115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:18 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by Anna M. Carvajal and Jose M. Carvajal to Mortgage Electronic Registration Systems, Inc., as nominee for Greenpoint Mortgage Funding, Inc., dated July 13, 2006, and recorded on August 7, 2006 as Document No. 0621921053 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE EAST 31 FEET OF THE WEST 62 FEET OF LOT 37 (EXCEPT THE NORTH 8 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY QUIT-CLAIM DEED RECORDED AUGUST 25, 1930, AS DOCUMENT 10733315) IN KOESTER AND ZANDERS WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5244 West Patterson Avenue, Chicago, IL 60641
Permanent Index No.: 13-21-129-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
26 April 2007, has caused this instrument to be executed by
Rich Wilken, its
Vice President and attested by
Liguenda Allotey, its
Asst. Secretary, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By: [Signature] Attest: [Signature]
Rich Wilken - Vice President Liguenda Allotey - Asst. Secretary

STATE OF MD
 ss.)

COUNTY OF Dorchester

I, Amelia McBain, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
Rich Wilken and Liguenda Allotey, the
Vice President and Asst. Secretary
 respectively of

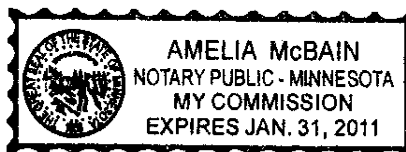
MERS

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of April, 2007.

[Signature]
 Notary Public in and for said State
 My commission expires on 1/31/11

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254