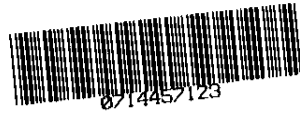


UNOFFICIAL COPY

10/169050



Doc#: 0714457123 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/24/2007 09:43 AM Pg: 1 of 2

Return To: RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

lis
dept 441

Prepared By: Brock Ranch
7500 W. Jefferson Boulevard
(800) 467-7096

Inv# 1016905-0

ASSIGNMENT OF MORTGAGE 2198576

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is a certain Mortgage dated April 14th, 2005 Qamar J. Khan, and Julia A. Khan, married

, made and executed by

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN BLOCK 4 IN LORING AND GIBB'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 28 ACRES, WITH THAT PART OF THE WEST 52 ACRES LYING WEST OF ST LAWRENCE AVENUE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 20-22-204-009-0000
Property Address: 6323 S. St. Lawrence Avenue, Chicago, IL 60637-3316
such Mortgage having been given to secure payment of Thirteen Thousand Eight Hundred Dollars and Zero Cents (\$ 13,800.00)

Recorded #2805
#051R0424
which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount) , at page 15 (or as No.) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (0109)
7569558
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

IMAGED



2

UNOFFICIAL COPY 2198576

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 18th, 2005

Witness Susan Stuckey

Witness Julie Jauregui

Attest Maurisa Huffman

Seal:

Union Federal Bank of Indianapolis
(Assignor)

By Brock Rauch
(Signature)
Brock Rauch, Supervisor

Commonwealth/State of Indiana
County of Allen

On this the 18th day of April

, 2005 , before me,

Theresa Simmons

, the undersigned officer, personally appeared

Brock Rauch

, who acknowledged himself to be the

Supervisor

of Union Federal Bank of Indianapolis ,

a corporation, and that he, as such Supervisor

, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name

of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.



Theresa Simmons
Notary Public, Theresa Simmons
A resident of Allen county
My commission expires: 10/31/2012