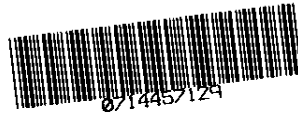


UNOFFICIAL COPY



Doc#: 0714457129 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/24/2007 09:44 AM Pg: 1 of 4

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

EMC Tracking No.0014077622
MIN No.100022100140776220

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377

a corporation organized and existing under the laws of
whose address is ,

(herein "Assignee"),

a certain Mortgage dated August 23, 2005

, made and executed by

NICHOLAS P. PAOLINO AND MARY J. PAOLINO, HIS WIFE IN JOINT TENANCY

to and in favor of Encore Credit Corp. A California Corporation
property situated in COOK

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:16-05-218-037

Property Address:1302 NORTH MONITOR AVENUE, CHICAGO, IL 60651

such Mortgage having been given to secure payment of one hundred sixty-one thousand four hundred and
00/100 (\$ 161,400.00)

Rec. Date: 9/13/05

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 052564114 , at page

(or as No.
County,

) of the Records of COOK
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

H

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

5/11/05

Witness

Glaiza Abonilla
MARQUIS JOHNSON

(Assignor)

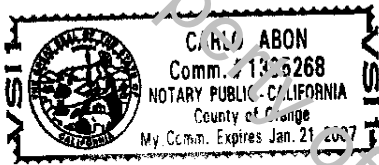
By:

(Signature)

Christopher Ledezma
Christopher Ledezma, Sr. Shipping Analyst
ATTORNEY IN FACT, DULY AUTHORIZED BY
CORPORATE RESOLUTION

Attest

Seal:



State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on *8-31-05*
by CHRISTOPHER LEDEZMA

as SR. SHIPPING ANALYST
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION of

Carlo Abon
CARLO ABON

Proprietor of Cook County Clerk's Office

UNOFFICIAL COPY

Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05750

LEGAL DESCRIPTION:
LOT TWELVE (12) IN WASSSELL, BRAMBERG AND COMPANY'S RESUBDIVISION OF LOTS 9 TO 23,
INCLUSIVE, IN BLOCK ONE (1) IN CONGER AND DAVIS' SUBDIVISION OF THE SOUTH HALF (1/2) OF
THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N.# 16-05-218-037

SCHEDULE A - PAGE 2

UNANIMOUS WRITTEN CONSENT OF
UNOFFICIAL COPY
THE DIRECTORS OF ENCORE CREDIT CORP.,

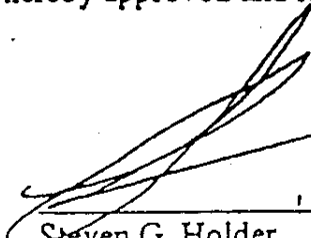
A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:

BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.


RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

Dated: November 18, 2002



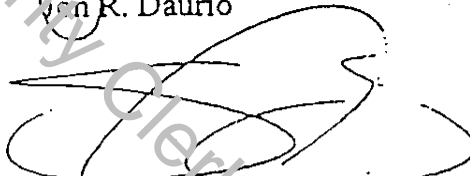
Steven G. Holder

Dated: November 18, 2002



Jon R. Daurio

Dated: November 18, 2002



Shahid S. Asghar