

UNOFFICIAL COPY



0714401043

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0714401043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 07:28 AM Pg: 1 of 2

Loan No. 00429256134202

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND TRUNZO AND DIANE TRUNZO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 7, 2005, and recorded on March 10, 2005, in Volume/Book Page Document 0506920154 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-35-306-020

LOT 45 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBD IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PM, IN SECTS 1 AND 12, TWSP 41 N, RANGE 10, E OF THE 3RD PM, AND IN SECT 6, TWSP 41 N, RANGE 11, E OF THE 3RD PM, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2320 WESTWOOD LANE, PALATINE, IL, 60067-7522

Witness my hand and seal 04/28/07.

JPMORGAN CHASE BANK, N.A.

CORRIE HANSON

Vice President




5/22/07

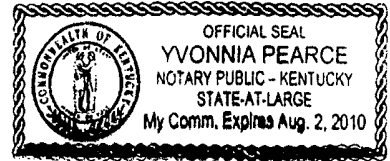
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CORRIE HANSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/28/07.


YVONNIA PEARCE -
Notary Public
EXPIRES 08/02/2010

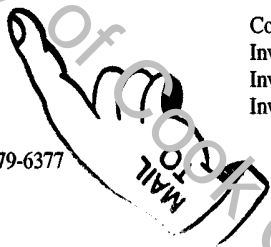


Prepared by: CORRIE HANSON 4.23.07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00429258134202

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of COOK County Clerk's Office