UNOFFICIAL COPY



Doc#: 0714401075 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2007 08:15 AM Pg: 1 of 4

Return To: Finance America, LLC

P.O. Box 16637

Irvine, Ca 92623-6637

Prepared By: Karen Cornell

P.O. Box 16657

Irvine, Ca 92623 6637

800-690-8200

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Finance America, LLC

its successors and assigns, (herein "Assignor") whose aud ess is

16802 Aston Street, Irvine, CA 92606

does hereby grant, sell, assign, transfer and convey, unto 74E CIT CROUD/CONSUMER FINANCE INC, 8000 SAGEMORE DR. STE 8202 MARLTON NO 08053

its successors and assigns, a corporation organized and existing under the laws of

(herein "Assignee"), whose address is

a certain Mortgage dated

JANUARY 15, 2003

, made and executed by

IVAN JONES, MARRIED TO PRINCESS ABSALOM-WILLIAMS

to and in favor of

Finance America, LLC

property situated in

COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#:

20-25-413-001

Property Address: 7601 S LUELLA AVE, CHICAGO, IL 60649-4107

such Mortgage having been given to secure payment of

ONE HUNDRED

THIRTY-FIVE THOUSAND AND NO/100

(\$ 135,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0030160000 of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100052300361224305 MERS Phone: 1-888-679-6377 Illinois MERS Assignment of Mortgage

95(IL) (0109)

4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

MGLU

9800009012



0714401075 Page: 2 of 4

INOFFICIAL COP

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-16-03

Alma Daw

ज Martinez

__ervisor of Operations

Witness

Seal:

Mortgage

Electronic Registration Systems,

("MERS"

Assistant Secretary

NANCY K. SWANSON

MANAGER, FUNDED ASSET MANAGEMENT Serie of County Clerk's Office

P-95(IL) (0109)

0714401075 Page: 3 of 4

UNOFFICIAL COPY

DODON'S OF State of California County of ORANGE

before me

JEANNE D. STAFFORD

, personally appeared

Nancy Swanson

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his er/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the exact upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

1163B (9509)

JEANNE D. STAF-OLD Commission # 1210064 Notary Public - California Orange County

CAAE

0714401075 Page: 4 of 4

File Number: _ TM77473 JNOFFICIAL COPY LEGAL DESCRIPTION

Lot 25 and the North 5 feet and 7/8 inches of Lot 26 in Block 1 in Boyd and Hall's Subdivision of the North 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 7601 South LUELLA

CHICAGO IL 60615

PIN/Tax Code:

20-25-413-001

Property of Cook County Clerk's Office