

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
STEVE PANOZZO
3551 N PAULINA ST UNIT 2
CHICAGO, IL 60657-1226

Doc#: 0714401088 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 09:02 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0679145854 "PANOZZO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by STEVE PANOZZO, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/02/2005 Recorded: 06/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0515802159, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-407-001-0000

Property Address: 3551 N PAULINA ST UNIT 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On May 7th, 2007

By: 
W L SALUDO, Lien Release Assistant
Secretary

STATE OF Texas
COUNTY OF Harris

On May 7th, 2007, before me, MARYLYN MALVEAUX, a Notary Public, personally appeared W L SALUDO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARYLYN MALVEAUX
Notary Expires: 02/05/2008

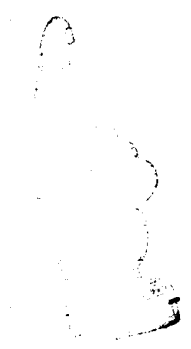


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SATISFACTION Page 2 of 2

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Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX
77001-9850 1-800-788-7000



Property of Cook County Clerk's Office

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0679145854

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 CA8903253 D2

STREET ADDRESS: 3551 N. PAULINA

CITY: CHICAGO

COUNTY: COOK

UNIT 2

TAX NUMBER: 14-19-407-001-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 3551-2 IN THE SONOMA ON ADDISON II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 AND THE WEST 20 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511844015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A RECIPROCAL, NON-EXCLUSIVE, IRREVOCABLE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PURPOSES OF INGRESS AND EGRESS FOR MOTOR VEHICLE AND PEDESTRIAN TRAFFIC AND PARKING AS DESCRIBED IN GRANT MADE BY AND BETWEEN 1647 ADDISON, L.L.C AND ADDISON/PAULINA DEVELOPMENT, L.L.C. RECORDED MARCH 21, 2005, AS DOCUMENT 0508034000 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

LOT 6, 7 AND 8 AND THE EAST 3.0 FEET OF LOT 9 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.