

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared by [Signature]

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 29-6100169481



Doc#: 0714401164 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 02:07 PM Pg: 1 of 3

PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on JUNE 21, 2004 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 04173229065 made by RODNEY C. BARTELS, AS TRUSTEE OF THE RODNEY C. BARTELS DECLARATION OF TRUST DATED FEBRUARY 11, 2000, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TITLE
Order # 1632432
2 of 2

Permanent Index Number(s): 02-14-201-014-0000 Vol: 0148
Property Address: 649 TAHOE TRAIL, PALATINE, IL 60074

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of _____ County in the State of Illinois as document No. 0714401163, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 25, 2007

[Signature of Cindi Pawlak]

CINDI PAWLAK, Consumer Loan Underwriter

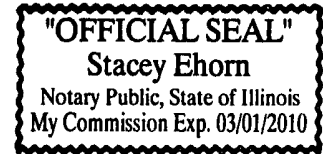
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CINDI PAWLAK, personally known to me to be the Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 25th day of APRIL, 2007

Stacey Ehorn

STACEY EHORN, Notary

Commission Expires March 1st, 2010

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(Illinois)

FROM:

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT ONE HUNDRED TWO (102) IN WILLOW WOOD, BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NO. 2046942.

Permanent Index #'s: 02-14-201-014-0000 Vol. 0148

Property Address: 649 Tahoe Trail, Palatine, Illinois 60074

Property of Cook County Clerk's Office