## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0714406067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/24/2007 10:25 AM Pg: 1 of 3

Loan No. 0041 4829015356

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY PESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt chass secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA DESICO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 18, 2006, and recorded on June 15, 2006, in Volume/Book Page Document 0616615104 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17 10 211 021 1036 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 540 N LAKE SHORE DR APT 706, CHICAGO, IL, 60611

Witness my hand and seal 05/09/07.

JPMORGAN CHASE BANK

NICOLE D EDWARD
Vice President

Bank Service S

IL00.DOC 04/11/2007 593 544 74

0714406067 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/07.

WILLIAM A CANNON -

Notary Public

EXPIRES 07/19/2010

Prepared by: NICOLE D EDWAP JS 5-2-07

Record & Return to:

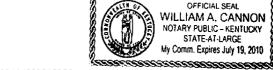
JPMorgan Chase Bank, N.A.

PO BOX 11606

**LEXINGTON, KY 405769982** 

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414830015356

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

IL00.DOC 04/11/2007

0714406067 Page: 3 of 3

## **UNOFFICIAL COPY**

Parcel ID Number: 17-10-211-021-1036 UNIT 706, IN 540 N LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92468797, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

