## **UNOFFICIAL**



**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714406076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/24/2007 10:54 AM Pg: 1 of 2

Loan No. 00412530079006

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the radebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELETSE, CONVEY, and QUIT CLAIM unto CECILIA OMANIC AND SENAD OMANIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 22, 2006, and recorded on July 19, 2006, in Volume/Book Page Docame to 0620002242 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16304080100000

LOT 31 IN BLOCK 6 IN WALTER G MCINTOSHS OAK PARK AVE ADDITION, BEING A SUBDIVISION OF THE N THREE-QUARTERS (EXCEPT THE S 20 ACRES) OF THE W 1/2 OF THE SW 1/4 OF SEC 30, TWP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or apperraining.

Address(es) of premises: 2721 WESLEY AVE, BERWYN, IL, 60402

Witness my hand and seal 05/10/07.

JPMORGAN CHASE BANK, N.A.

RICKIE KNOX

Vice President

Seal Seal

IL00.DOC 04/11/2007 SY2 My MK

0714406076 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand/and official seal 05/10/07.

LORI ROGERS Notary Public

EXPIRES 08/01/2509

Prepared by: RICKIE KNOX 5/2/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

**LEXINGTON, KY 405769982** 

Min

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00412530079006

County of: COOK
Investor No:
Investor Category:
Investor Loan No: