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Doc#: 0714406008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 08:21 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0918249050

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOEL BUE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2006, and recorded on December 18, 2006, in Volume/Book NA Page NA Document 0635242007 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-19-131-034-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM PROFESSIONAL MORTGAGE PARTNERS, INC. ASSIGNED TO JPMORGAN CHASE BANK, N.A., RECORDED ON December 18, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 0635242008 DOCUMENT-DATE December 6, 2006,.

Address(es) of premises: 3620 N. DAMEN AVE UNIT 1, CHICAGO, IL, 60618-4904

Witness my hand and seal 05/04/07.

JPMORGAN CHASE BANK, N.A.

KAYLA ALCORN
Vice President



5-4
P3
5
M7
JMC

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KAYLA ALCORN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/04/07.



WM. A. BLACKBURN JR. -

Notary Public

EXPIRES 09/11/2009



Prepared by: KAYLA ALCORN 04/30/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0918249050

County of: COOK

Investor No: 000

Investor Category:

Investor Loan No:

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Exhibit "A"

STREET ADDRESS: 3620 N DAMEN STREET

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-131-034-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1 IN THE 3620 NORTH DAMEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN SUBDIVISION OF THE EAST 173 FEET OF THE EAST 1/2 OF BLOCK 1 IN GEORGE E. SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633316108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1 AND S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633316108.

Property of Cook County Clerk's Office