RELEASE OF MORTGAGE IN OFFICATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0714408250 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/24/2007 03:52 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them Construction Mertgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ENTERPRISE HOMES, LLC, an Illinois limited hability company, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the August 18, 2006 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0632826285 and No. 0632826286, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

LOT 59 IN OWNER'S SUBDIVISION OF PART OF THE FAST ½ OF LOT 17 OF SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-30-106-052-0000

COMMON ADDRESS: 2045 W. FLETCHER, CHICAGO, IL 60618

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by
its Assistant Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this

PRAIRIE BANK AND TRUST COMPANY

BY:

Monica J. Gray, Assistant Vice President

ATTEST:

oAnn T. Camp, Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid DO HEREBY CERTIFY that Monica J. Gray, known to me to be the Assistant Vice President of the Prairie Bank and Trust Company a corporation, and JoAnn T. Camp, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument as Assistant Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this Il thday of Upril , 2007.

Notary

OFFICIAL SEAL
JANINE M. CIPIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2010

TO: ENTERPRISE HOMES, LLC

ADDRESS OF PROPERTY 2045 W. FLETCHER CHICAGO, IL 60618

MAIL RECORDED DOCUMENTS TO PRAIRIE BANK & TRUST COMPANY 7661 S. HARLEM AVENUE BRIDGEVIEW, IL 60455 CLA# 183087002