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Doc#: 0714411202 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2007 03:09 PM Pg: 1 of 2

Date: March 30, 2007

Title Order No.: 1604255

Name of Mortgagor(s): DeAngeler Tolliver

Name of Original Mortgagee: MERS for America Brokers Conduit

Name of Mortgage Servicer (if any): American Home Mortgage Servicing, Inc.

Mortgage Recording: Volume: Page: or Document No.: 0635602177

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer critis successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Reicase Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-20-230-026-0000 Vol. 0429 Common Address: 6620 South Green Street, Chicago, IL 60621

First American Title Insurance Company

By:	,	1 1/	H	~~	
•	Office Manager				J

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois County of COOK

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ርአ**ሳን**wledged before me on March 30, 2007 by DAWN BRAGG as office manager of First American Title Insurance Company. This instrument was

My Commission Expires Apr.

Notary Public, State of Illinois My commission expires: 04/21/08

Sionill to state of Illinois Prepared By: Robert J. Duffin, First American Title Insurance Comp

Mail To: DeAngeler N. Tolliver, 6620 South Green Street, Chicago, IL 60621

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UNOFFIC LAL COPY

LOT 39 IN WHEELER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office