

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0714413056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2007 08:17 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0629218884 "CHANG" Lender ID:F44/600/1689984779 Cook, Illinois PIF: 05/04/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHNNY N CHANG AND GRACE CHANG HUSBAND AND WIFE AS JOINT TENANTS, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/25/2003 Recorded: 07/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321133095, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 5 IN ASTOR PLACE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-13-112-034-0000

Property Address: 210 ASTOR PL, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On May 11th, 2007

By:   
Jarrod M. Bone, Lien Release Assistant  
Secretary

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STATE OF Florida  
COUNTY OF Duval

On May 11th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jarrod M. Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Fair Insurance 800-985-7019

  
\_\_\_\_\_  
Notary Expires: / /

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office