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Doc#: 0714415047 Fee: \$70.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 10:37 AM Pg: 1 of 8

RECORDING FEE 70
DATE 5/24/07 COPIES 1st
OK BY MP

THIS INSTRUMENT PREPARED BY AND
RETURN TO:
1400 RENAISSANCE DRIVE
PARK RIDGE, IL 60068

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE 8300 W. O'CONNOR DRIVE CONDOMINIUM ASSOCIATION .

WHEREAS, by a document recorded on March 09, 2005 in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0506819111, certain property located at 8300 W. O'CONNOR DRIVE, RIVER GROVE, IL, was submitted to the provisions of the Illinois Condominium Property Act., and

WHEREAS, an error was made in the designation of the units and their percentage interests in the property, and

WHEREAS, the Developer wishes to amend the Declaration to correct said error

NOW THEREFORE, it is hereby agreed as follows:

That Exhibit A is hereby amended by the deletion of said page, in its entirety and by the substitution of the attached as Exhibit A to said Declaration .

That Exhibit B is deleted in its entirety and replaced by the attached Plat of Condominium as Exhibit B to said Declaration

Box 250

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That the property affected by this amendment is legally described as follows:

GNW	1NW	2NW
GNE	1NE	2NE
GSW	1SW	2SW
	1SE	2SE

as delineated on the Plat of survey of the following described tract of land,

THE WEST 16.94 FEET OF LOT 24, ALL OF LOT 25 AND LOT 26 (EXCEPT THE WEST 19.94 FEET THEREOF IN BLOCK 1 IN RIVER GROVE ESTATES , BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 0506819111 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS , IN COOK COUNTY, ILLINOIS.

Commonly known as 8300 W. O'CONNOR DRIVE, RIVER GROVE , IL 60171

P.I.N.: GNW 12-20-201- 080-1001
 GNE 12-20-201-080-1002 AND 12-20-201-080-1004
 GSW 12-20-201-080-1003
 1NW 12-20-201-080-1005
 1NE 12-20-201-080-1006
 1SW 12-20-201-080-1007
 1SE 12-20-201-080-1008
 2NW 12-20-201-080-1009
 2NE 12-20-201-080-1010
 2SW 12-20-201-080-1011
 2SE 12-20-201-080-1012

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IN WITNESS WHEREOF, the said CHICAGO TITLE LAND TRUST COMPANY as Trustee aforesaid, and not individually, has caused its corporate seal to be affixed hereunto and caused its name to be signed in these presents by its Assistant Vice President, this 24th day of MAY, 2007



CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid and not personally

By: *Lidia Marinca*
Lidia Marinca - Assistant Vice President

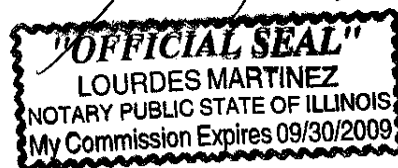
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President of the CHICAGO TITLE LAND TRUST COMPANY, Declarant, personally known to me to be the same persons whose name is subscribed to the foregoing instrument as such Assistant Vice President, respectively, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Vice President then and there acknowledged that said Assistant Vice President, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Vice President's own free and voluntary act, of said Company for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of MAY 2007

Commission expires _____

Lourdes Martinez
NOTARY PUBLIC



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EXHIBIT A PERCENTAGE OF UNIT PARTICIPATION

<u>UNIT</u>	<u>OWNERSHIP</u>	<u>AREA (SQ.FT)</u>
GNW	7.59 %	595
GNE	15.26	1,196
GSW	7.57	593
1NW	8.70	682
1NE	8.70	682
1SW	8.74	685
1SE	8.65	677
2NW	8.70	682
2NE	8.70	682
2SW	8.74	685
2SE	8.65	677
TOTAL	7,836 sq.ft	100.00%

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EXHIBIT

ATTACHED TO



DOCUMENT

SEE PLAT INDEX

Property of Cook County Clerk's Office

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4x
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