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Recording Requested By:

Doc#: 0714415036 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/24/2007 10:15 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Loan No. **649528** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012519054
MIN No.100022100125190546

Date of Assignment: **7/6/2005**

Assignor: **Long Beach Mortgage Company**

Assignee: **Mortgage Electronic Registration Systems, Inc. (MERS)**
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **URBIETA ALICIA FLORES ESPINOZA ARACELI**

To: **Long Beach Mortgage Company**

Mortgage Dated: **7/1/2005** and Recorded on **7/26/05** as Instrument No. **0520753136**
Book Page in **Cook** County **IL**

Property Address: **408 CAMPUS DR**
ELGIN, IL 60120

Parcel # **06-20-103-067-0000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$33,005.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON **7/6/2005**

BY:
Kimberly Smith
Asst Vice President

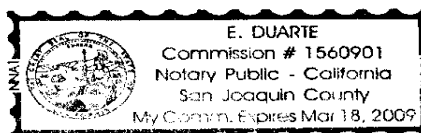
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

E. Duarte, A NOTARY PUBLIC

ON **7/6/2005** BEFORE ME, **E. Duarte**
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



LOAN # 0012519054

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ORDER NO.: 1301 - 004356388
ESCROW NO.: 1301 - 004356388

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STREET ADDRESS: 408 CAMPUS DRIVE

CITY: ELGIN

ZIP CODE: 60120

COUNTY: COOK

TAX NUMBER: 06-20-103-067-0000

LEGAL DESCRIPTION:

THE NORTH 40.00 FEET OF LOT 5 IN PARKWOOD II UNIT ONE, BEING A SUBDIVISION OF PARTS OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS