



Doc#: 0714418052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 11:55 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No.6973-11.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **First Evangelical Free Church, An Illinois Not for Profit Corporation**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of **November**, A.D. **2002**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **0021371545**, and a certain Assignment

of Rents dated the _____ day of _____, 20____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit: **LOT 40 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 TO 30 IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

PIN #14-08-122-008-0000

ADDRESS: **5237 N. Ashland Avenue, Chicago, IL 60640**
situated in the _____ city _____ of **Chicago**, County of **Cook** and
State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or
appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this 11th day of January A.D., 20 07

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

.....
Julia G. Castrejon, Assistant Secretary

By _____
Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of January A.D. 20 07

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



.....
Notary Public

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.