

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: 0714422097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 03:32 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000641509

RLS#: 793871



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SIGIFREDO MERCADO TALAARES, A MARRIED MAN

Original Mortgagee: AMERICAN BROKERS CONDUIT

Mortgage Dated: DECEMBER 23, 2004

Recorded on: JANUARY 03, 2005 as Instrument No. 0500335264 in Book No. --- at Page No. ---

Assignment from AMERICAN BROKERS CONDUIT to IMPAC FUNDING CORP: Dated 03/14/05 Recorded 03/22/05 as Instrument No. 0508106121

Property Address: 5531 S TALMAN AVE, CHICAGO, IL 60627-0700

County of COOK, State of ILLINOIS

PIN# 19132030140000

Legal Description: LOT 33 IN ROMANOWSKIS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 01, 2007

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE;

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

54
PB
5
kg
JHC

UNOFFICIAL COPY

Loan#: 1000641509 RLS#: 793871

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 01, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office