

UNOFFICIAL COPY

NAME: HARRISON-SMITH, CHARLOTTE M. AND SMITH, STEPHEN M.

Loan#: 107175932

ASSIGNMENT OF MORTGAGE

BOX 178



Doc#: 0714435041 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2007 07:31 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR CHICAGO BANCORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, on 04/06/07, the following described mortgage:

Date: December 1, 2005 Amount of Debt: \$ 294,000.00
Mortgagor: CHARLOTTE M. HARRISON SMITH; STEPHEN M. SMITH;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR CHICAGO BANCORP., its successors and/or assigns

Recorded on December 15, 2005 As Document 0534905174 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN TELDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EAST 310 FEET THEREOF IN BLOCK 4) IN THE BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-07-405-038-0000
Commonly known as: 1700 WEST 100TH STREET, CHICAGO, IL 60643

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFP

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Michelle Bachman*
Certifying Officer
MICALL BACHMAN, VICE PRESIDENT

By: *Keri Selman*
Certifying Officer
KERI SELMAN, ASSISTANT VICE PRESIDENT

State of TEXAS)
County of ss. COLLIN)

The Undersigned, a Notary Public in and for above-said County and State,

ELL JOHNSON INVESTIGATIONS
53 W. JACKSON SOURCE BLDG
SUITE 910
CHICAGO, ILLINOIS 60604

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does hereby acknowledge that MICHAEL E. CHMAN and KAREN SELMAN, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Jorge Vargas

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0704896
CFP
Attention:

Property of Cook County Clerk's Office

E.L. JONES
53 W. JACKSON
SUITE 917
CHICAGO, ILL. 60601