06/07/2006 10:31 FAX 847 673 0645 CHICAGO TITLE 0714435206 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 ILLINOIS STATUTORY Cook County Recorder of Deeds Date: 05/24/2007 09:40 AM Pg: 1 of 4 MAIL TO: NAME & ADDRESS OF TAXPAYER. su above RECORDER'S STAMP Buczynski, unmariu for and in consideration of and other good and valuable considerations in hard paid DOLLARS CONVEY(S) AND QUIT CLAIM(S) to JOYNUS all interest in the following described real estate situated in the County of State of in the State of Illinois, Clorks NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" dlear margin on all sides. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 14-20-206-041-1014 4 14-20-206-041-1042. Dated this (Seal) (Seal) (Seal) NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1160

06/07/2006 10:31 FAX 847 673 0645 CHICAGO TITLE UNOFFICIAL COPY

| STATE OF I | | } ss. } | | | | | |
|--------------------------|---|--|--|--|-------------|---|------------------|
| I, the under | reigned, pa N | otary Public i | n and for sa | id County, in | | | |
| appeared before | n to me to be the me this day in p | erson, and ackn | whose name owledged that or the uses and p | he urposes therein se | | ed to the forego signed, sealed a ing the release a | nd delivered the |
| right of homes Given | | and notarial seal, | this 27th | day of | <u> </u> | <u>) </u> | 209 |
| My commission | n expires | | 5/18/20 | 10, <u>XIII</u> | XIII_ | | Notary Publi |
| N(| OFFICIAL S LAURA A SAI OTARY PUBLIC - STA MY COMMISSION EXF | MUEL TE OF ILLINDIS | | | | | |
| <u></u> | IMPRESS SI | EAL HERE | C0- | | | nois Trans | FER STAMP |
| NAME AND Dame: 920 | ADDRESS C | of PREPARER Czynsk ridans 606 | EX -305 RE | Waiver of Home EMP L'UNDER AL ESTA L'L T TE: 3 Inature of Buyer, | R PROVISION | SECTION 4, | |
| | | | | of the Grantes fo trument: (55 IL) | | | 'S 5/3-5020) |
| | | | | | | CO | i i |
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29-MAR-2007 12:13

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409

008362668 PK

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 3-5 AND P-19 IN THE SKY BOX LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 TO 24 (EXCEPT THE EAST 20 FEET OF LOT 24) IN AXEL CHYTRAUS SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN LAFLIN SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS R. PS, AL. DOCUMENT NUMBER 98205035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMLG06 12/06 DGG

MAR-29-2007 11:15

JDA

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JDA 03/29/07 12:05:29

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P.005

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STATEMENT BY GRANTOR AND GRANTEI

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or estate under the laws of the State of Illinois.

| and a min more fine to les |
|--|
| Signature: Ala |
| Grant r or Agent |
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| |
| OFF AL SEAL |
| NOTARY PUBLIC FE OF ILLINOIS MY COMMISSION EXPRES:05/18/10 |
| EXP ^{-RES:05/18/10} |
| |
| |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, ar Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate ir Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated WORCH A DOD Signature: Signature: Granger or Agent
Subscribed and sworm to before me by the

said What said worn to before me by the

this That day of Murch

SWUSUU Notary Public OFFICIAL SEAL LAURA A SAMUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/10

NOTE: Any person who knowingly submits a false statement concerning the identity of a grant e shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offen 2s.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]