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Doc#: 0714439083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/24/2007 11:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE C7 MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000980575992005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARILYN PIERSON, RICHARD PIERSON

Property

10620 GREEN VALLEY DRIVE,

P.I.N. 23-14-100-026-0000

Office

Address....:

PALOS HILLS,IL 60465

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0606243036, to the premises therein described as situated in the County of COOK, State of Illinois 2.3 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0714439083 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICC PA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to m 2 (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver a he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of M.v. 2007.



Jan A Frorie, Notary public

Commission expire 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VIT'H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MARILYN PIERSON, RICHARD PIERSO

10620 S Green Valley Dr Palos Hills, IL 60465

Prepared By:

Aniflor Johnson

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0714439083 Page: 3 of 3

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PARCEL 1: LOT 6 IN PAZERA'S RESUBDIVISION OF PAZERA'S SUBDIVISION RECORDED AS DOCUMENT NUMBER 16836969 ON FEBRUARY 28, 1957 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NOR TH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF LOT 4), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGYLSS FOR THE BENEFIT OF PARCEL 1, AS SHOWN ON PAZERA'S RESUBDIVISION AND AS CREATED BY AGREEMENT RECORDED NOVEMBER 10, 1969 AS DOCUMENT 21503723 AND DEED RECORDED MAY 26, 1970 AS DOCUMENT 21167471, IN COOK CCUNTY, ILLINOIS. A. Cortico

Pin# 23-14-100-026