

# UNOFFICIAL COPY

Loan #: 2000626336

Mail to when recorded:

FRANCIS L MANLEY  
1000 N LAKE SHORE PLZ 400  
CHICAGO IL 60611



Doc#: 0714439014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2007 08:43 AM Pg: 1 of 3

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANCIS L MANLEY, UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 09/12/2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 10/06/2006, as Document Number 0627942006, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1000 N LAKE SHORE PLAZA UNIT #40C, CHICAGO, IL 60611

SEE ATTACHED FOR LEGAL DESCRIPTION:

PIN NO: 17-03-204-064-1106

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 5/8/07

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

TITLE: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

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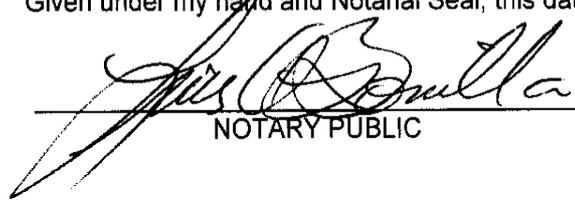
# UNOFFICIAL COPY

State of Illinois  
County of Cook } SS

I, Luis A Bonilla, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/8/07

My commission expires: 05/10/10

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675  
*Alice Sanford*



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 1000 N. LAKE SHORE PLAZA

UNIT 400

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-204-064-1106

**LEGAL DESCRIPTION:**

UNIT NUMBER 40-"C", AS DELINEATED ON SURVEY OF THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET, MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A"; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS, SAID LOT "A" BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 18, 1976, KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 23675015; TOGETHER WITH AN UNDIVIDED .674 PER CENT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", IN COOK COUNTY, ILLINOIS