



Doc#: 0714541202 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2007 02:41 PM Pg: 1 of 2

Prepared By:

SKYLINE FUNDING, INC  
211 E. ONTARIO #1000  
CHICAGO, IL 60611

and When Recorded Mail To

SKYLINE FUNDING, INC.  
211 EAST ONTARIO #1000  
CHICAGO, ILLINOIS 60611

2073333 tmn

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 566204641

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST PLACE BANK

185 EAST MARKET STREET, WARREN, OHIO 44481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23, 2007  
executed by CHARLES C. LOVE AND LAURIN E. LOVE, HUSBAND AND WIFE

to SKYLINE FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 211 EAST ONTARIO #1000  
CHICAGO, ILLINOIS 60611  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS

0714541201

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 4444 N. DOVER STREET UNIT 3N, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SKYLINE FUNDING, INC.

On May 23, 2007

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL B. KLEIN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: MICHAEL B. KLEIN  
Its: PRESIDENT

By:  
Its:

Witness:

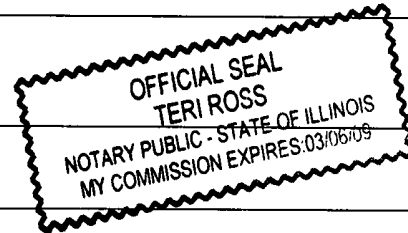
Notary Public

COOK County,

My Commission Expires

03/06/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
(01/15/01)

Full  
M.G.R. TITLE  
MERCURY TITLE COMPANY, LLC.

# UNOFFICIAL COPY

PARCEL 1: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4444 NORTH DOVER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0020376905, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD OR CLARK STREET (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT SUNNYSIDE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENTS DELINEATED ON SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 020376905.

PIN #: 14-17-121-036-1005

Commonly known as: 4444 N. DOVER STREET, UNIT 3N  
CHICAGO, Illinois 60640

Property of Cook County Clerk's Office