UNOFFICIAL COP

SPECIAL WARRANTY DEED

THIS IDENTURE WITNESSETH,
That the Grantor,
CHRISTOPHER BENSON,
divorced since not remarried of
the City of Chicago, State of
Illinois, Cook County, for and in

consideration of the sum of Ten Dollars (\$10.00) and other good

and valuable consideration

9714542000D

Doc#: 0714542000 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/25/2007 07:29 AM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

hereby GRANTS, BAKGAINS, SELLS and CONVEYS to CHRISTOPHER MILONE

("Grantee"), whose address is 441 W. BARRY, UNIT 332, CHICAGO, IL 60657 the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

PIN:

SM3668573

17-06-426-042-1002

Address:

919 N. HERMITAGE, UNIT 2, CHICAGO, IL 60622

This Deed is subject to: general real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this / 0, 2007.

_ day of

CHRISTOPHER BENSON

BOX 334

3

STATE OF ILLINOIS SS COUNTY OF COOK

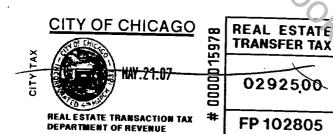
I, TERESA L. WEST, a Notary Public in and for the County and State aforesaid, do hereby certify that CHRISTOPHER BENSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

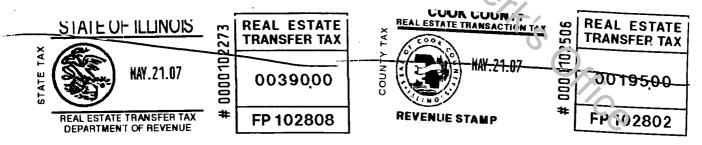
GIVEN under my hand and Notarial Seal this 18 day of 1 200x

My commission expires Teresa L. West Notary Public of Illinois

Official Sepi

My Commission Expires 11/15/08





After Recording Mail to:

Send Subsequent Tax Bills to:

This Instrument Was Prepared by:

Whose Address Is:

McCormick Braun Friman, LLC 217 N. Jefferson, 1ST floor, Chicago, IL 60661

0714542000D Page: 3 of 3

TILEUS PRICE COMPARY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401

SA3668573 F1

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 2 IN THE 919 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 4 (EXCEPT THE EAST 27 FEET THEREOF) IN BLOCK 14 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY - ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0432419026; TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE UNIT S-1, ALL AS LIMITED COMMON SLEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DUCUMENT 0432419026.

ME. ANT COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY COUNTY

11:14:25 KD2 04/10/07 PAGE A2