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onsideration of the sum of 7ex	1 and 00/100
	vful money of the United States of America paid to
•	by
ERTIFIED MANAGEMENT	T SERVICE
the data hereof receipt of which is	s hereby acknowledged, and such other good and valuable con
derations, including*	1464111 Shill Jean (Ob) Wines Will Ship Ship Ship Ship Ship Ship Ship Ship
detailors, it doing	.
	6/14340B4B
	Doc#: 0714546040 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00
	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
	Date: 05/25/2007 11:50 AM Pg: 1 of 3
	, has remised
deased and forever discharged and, by	y these Presents, does , for itself , it's
	ise, release and forever discharge the said TRUST Dec
	T SERVICE
CERTIFIED FINIGEREN	(1) SENVICE
	of and from all manner of actions, cause, and causes of action
its debte sume of money accounts	s, reckonings, bonds, bills, specialties, covenants, controversies
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0714546040 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois County of Cook
The foregoing instrument was acknowledged before me this 18th day of
May , 200 7.
By Joy Maris
NOTARY OFFICIAL SFAL" NOTARY PUBLIC STATE OF JOY MARIS COMMISSION EXPIRES 12/11/08
(Seal) Title
Serial Number, if any
PREPARED BY PHLIP M, LANG, ROSELAND PARTNERSHIP

XX 3050 W. DEVON CHICAGO, IL 60659 AND MAIL TO

0714546040 Page: 3 of 3

UNOFFICIAL CO

LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOT 29 IN BLOCK 7 IN CREMIN AND BRENNAN'S FAIRVIEW PARK, SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AD.

Clarks
Office PROPERTY ADDRESS: 9158 SOUTH ADA CHICAGO IL 60620

TAX NUMBER: 25-05-304-030