Doc#. 0714556021 fee: \$36.00

| Doc#. 0714556021 fee: \$36.00
| Doc#. 0525/200708:58 MM Pg: 1 of 2
| Doc#. 0525/200708:58 MM Pg: 1 of 2
| Doc#. 0714556021 fee: \$36.00
| Add County Revolution of Deeds
| \*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Mail To: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, OH 44114 ATTN: NATIONAL RECORDINGS

MASLO: 0. F 12236171

ΙL

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE

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129 2017

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all tog notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY M. MASLOROFF and THOMAS D. MASLOROFF, 933 W VAN BUREN UNIT #908, CHICAGO, IL 60607, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mor gage bearing date the 20th Day of August, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois, in book of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

## **COOK County, State of Illinois:**

UNIT 908 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURY FY OF ALL PARTS OF LOTS 1 TO 10, INCLUSIVE IN EGAN'S RESUBDIVISION OF PARTS OF LOT 7 LGT5 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 23, 24, 25 AND 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE <E-WEST AND THE <N-SOUTH VACATED ALLEYS AJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NO. 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, <TWN 39 NORTH, <R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 933 W VAN BUREN UNIT #908, CHICAGO, IL 60607. The Real Property tax identification number is 17-17-235-019-1170

together with all the appurtenances and privileges thereunto belonging or appertaining.

0714556021 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 29911136070

Loan No: 29911136070	(Continued)	Page 2
Permanent Real Estate Index Number(s Address(es) of premises: 933 W VAN E	s): 17-17-235-019-1170 BUREN UNIT #908, CHICAGO, IL 60607	
Witness Our hand and seal, this 26th	Plane	
0	(Name & Title) Ass IRST AMERICAN BANK, P.O. BOX 307,	
STATE OF ILLINO'S	) )ss	
COUNTY OF KANT	)	
appeared <u>Mary Ann Pinge</u> Asst VP  nstrument and acknowledged said instruauthorized by the Lender through its	, 20_07, before me, the undersign and known to authorized agent for the Lender that execute the to be the free and voluntary act and dee board of directors or otherwise, for the us are authorized to execute this said instrument.    Residing at IL	o me to be the cuted the within and foregoing ad of the said Lender, duly es and purposes therein
LASEA PRO Lending, Ver. 6-22.10 006 Copr. Harland F	Financial Solutions, Inc. 1997, 2005. All Rights Reser ed. J. I. I. L. I. L.	
OFFICIAL SEA KAREN RAY NOTARY PUBLIC - STATE O MY COMMISSION EXPIRES DECE		