

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$583.26 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 06-13620096 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **9016 South Houston Avenue - Chicago, Illinois**
Account #: **573863 - 573863**



0714560050

Doc#: 0714560050 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/25/2007 11:46 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

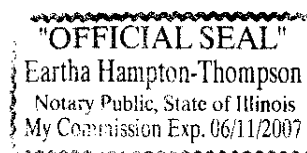
By: Gloria Birden
GLORIA BIRDEN
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
May 25, 2007

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson
NOTARY PUBLIC

eht



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ALTA Commitment
Schedule C

File No.: 1619043

Legal Description:

LOT 7 IN BLOCK 54 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

26-06-224-022-0000 Voc 0296

Property of Cook County Clerk's Office