

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0714502272 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 02:28 PM Pg: 1 of 4

Mail to:

Carolyn Johnson
430 E. 162nd St., Ste 292
South Holland, IL 60473

Send subsequent tax bills to:

Lamont Puckett
P.O. Box 378-503
Chicago, IL 60637

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 18th day of April, 2007, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **LAMONT E. PUCKETT**, a UN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

* P.O. Box 378-503
Chicago, IL 60637

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-30-210-001-0000

ADDRESS(ES): 7203 South Wolcott, Chicago, IL 60636

FIRST AMERICAN

File # 1642304 APG

AP 193 C.F.


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Property

STATE TAX

STATE OF ILLINOIS

MAY.22.07



REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000042161


REAL ESTATE TRANSFER TAX
00060.00
FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

MAY.22.07



REVENUE STAMP


0000042359

REAL ESTATE TRANSFER TAX
00030.00
FP 103028

CITY TAX

CITY OF CHICAGO

MAY.22.07



REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000018171

REAL ESTATE TRANSFER TAX
00450.00
FP 102812

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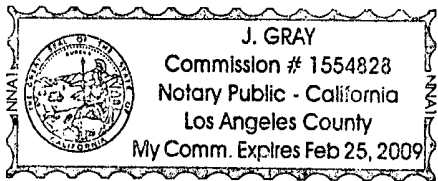
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Dana M. Hopp, (Name) _____, and attested to by its (Office) _____, (Name) Angie Brunswig, the day and year first above written. Asst. Secretary

BY: HOUSEHOLD FINANCE CORPORATION III

By: Dana M. Hopp Attest: Angie Brunswig
Dana M. Hoppus Angie Brunswig
Asst. Vice President Asst. Secretary
State of California)
County of Los Angeles) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dana M. Hopp, personally known to me to be a Asst. Vice President of **HOUSEHOLD FINANCE CORPORATION III** and Angie Brunswig, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of April, 2007.



J. Gray
Notary Public

My commission expires on February 25, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOTS 47 AND 48 IN B.F.JACOB'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-30-210-001-0000

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Property of Cook County Clerk's Office