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Doc#: 0714506094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/25/2007 10:45 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001459056322005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quarter aim unto:

Name(s)....

CARY R LATIMER, JULIE I ASIN

Property

432 W OAKDALE AVE,

P.I.N. 14-28-113-031-1003

Address.....

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0636235123, to the premises therein described as situated in the County of COOK, State of Illinois 2. follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

59 Smy

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Adrienne Jean Agee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of M vy. 2007.



Adrienne Jean Agee, Notary public Commission expire 19/27/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARY R LATIMER, JULIE LASIN

432 W Oakdale Ave Chicago, IL 60657

Prepared By: Talia Ramirez

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1.

UNIT 3 IN THE 432 OAKDALE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 1/2 OF LOT 17 IN BAKER'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE GORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MPKIPIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22563967 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 1A;

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DRIVEWAY EASEMENT AGREEMENT OVER, ALONG AND THROUGH THE WEST 8.00 FEET OF THE EAST 1/2 OF LOT 6 (EXCEPT THE SOUTH 38.50 FEET THEREOT), TOGETHER WITH THE NORTH 15.00 FEET OF THE SOUTH 38.50 FEET OF THE EAST 1/2 OF SAID LOT 6 AND THE NORTH 15.00 FEET OF THE SOUTH 38.50 FEET OF LOT 7 IN BAKER'S SUBDIVISION, AFORESAID; THE NORTH 15 FEET OF THE SOUTH 38.50 FEET OF LOT 4 IN LAWRENCE PROUDFOOT'S SUBDIVISION OF LOTS 8, 9, 10, AND 11 IN BAKER'S SUBDIVISION, AFORESAID, AND THE SOUTH 29.00 FEET OF THE EAST 28.00 FEET OF THE WEST 1/2 OF SAID LOT 6 IN BAKER'S SUBDIVISION, FOR INGRESS AND EGRESS, RECORDED AUGUST 5, 1982 AS DOCUMENT 263123393.