

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0714510073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 12:33 PM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #4480618130220263 "FELGER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JASON C FELGER MARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 01/11/2007 Recorded: 02/16/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0704715010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

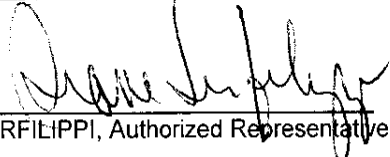
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-18-215-016-1009

Property Address: 100 S ASHLAND AVE APT 203, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

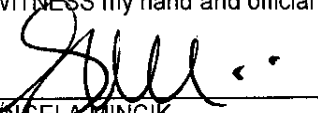
NATIONAL CITY BANK
On April 25th, 2007

By: 
DIANE SERFILIPPI, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 25th, 2007, before me, ANGELA MINCIK, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DIANE SERFILIPPI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANGELA MINCIK
Notary Expires: 06/28/2010



ANGELA MINCIK, Notary Public
In and For The State of Ohio
My Commission Exp. June 28, 2010

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*04/25/2007 11:41:48 AM* NTCC01NTCC000000000000001343535* ILCOOK* 4489618130220263 ILSTATE_MORT_REL *JMP*JMPNTCC*

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MORTGAGEDEED.A



4489618130220263

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 203 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Permanent Parcel Number: 17-18-215-016-1009
JASON FELGER

100.SOUTH ASHLAND AVENUE APT. 203, CHICAGO IL 60607
Loan Reference Number : 023057769RF
First American Order No: 11180696
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

FELGER
11180696

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Cook County Clerk's Office