

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0714510074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 12:34 PM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #4489618320802185 "GOLDEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN GOLDEN AND LAURA GOLDEN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/21/2006 Recorded: 05/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612105272, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-17-211-002-0000

Property Address: 2626 N DRYDEN PL, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

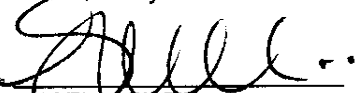
NATIONAL CITY BANK
On April 25th, 2007

By: 
DIANE SERFILIPPI, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 25th, 2007, before me, ANGELA MINCIK, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared DIANE SERFILIPPI, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANGELA MINCIK
Notary Expires: 06/28/2010



ANGELA MINCIK, Notary Public
In and For The State of Ohio
My Commission Exp. June 28, 2010

(This area for notarial seal)

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EXHIBIT "A"

LOT 2 IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-17-211-002-0000

COMMONLY KNOWN AS: 2626 N DRYDEN PL
ARLINGTON HEIGHTS, IL 60004

MORTGAGED_EED_A



4489618320802185

Property of Cook County Clerk's Office