



AFFIDAVIT OF HEIRSHIP

Doc#: 0714510088 Fee: \$50.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/25/2007 02:42 PM Pg: 1 of 3

File No. RI

NOW COMES the affiant, TRACY WILLIAMS, being first duly sworn on oath and _____

1. That CHESTER BROWN, died at _____, on August 29, 2008 at the age of 81 years.

2. That the affiant is friend of the decedent, and is of legal age and resides at 1030 N AVERS CHICAGO, IL and has knowledge as to the Decedent's heirship.

3. That the Decedent was the owner of the property commonly known as 1751/2 S. AVERS CHICAGO, IL 60623 and described on the attached Exhibit "A".

4. (A) That Decedent _____ was not married / X was married to VERNICE BROWN and _____ predeceased the Decedent.

(B) That the gross estate of the Decedent was less than \$ VERNICE BROW in value.

5. The following children were born to the decedent of the marriage to VERNICE BROWN none were adopted, and there were no other children born to or adopted by said decedent:

- | | | | |
|----|-------------------------------|------------------------------|--------------------|
| 1. | <u>Bobby Belk</u>
(Person) | <u>son</u>
(Relationship) | _____ (Competency) |
| 2. | <u>Helen Frazier</u> | <u>daughter</u> | <u>deceased</u> |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |

6. The following heirs are known to the affiant to have a possible vested interest in the subject property:

- | | | | |
|----|------------------------------------|-----------------------------------|---------------------|
| 1. | <u>Brandon Frazier</u>
(Person) | <u>grandson</u>
(Relationship) | _____ (Competency) |
| 2. | <u>Freddie Frazier</u> | <u>grandson</u> | _____ |
| 3. | <u>Felicia Frazier</u> | <u>granddaughter</u> | _____ |
| 4. | <u>Connie Frazier</u> | <u>granddaughter</u> | _____ |
| 5. | <u>Freda Frazier</u> | <u>granddaughter</u> | _____ |
| 6. | <u>Vernice McNeil</u> | <u>Affiant</u> | <u>Tanya Walker</u> |

Subscribed and sworn to before me this 5th day of May, 2008.

Araceli L. Mendoza
Notary Public



REGISTRATION NO. 10-10
 DISTRICT NO. 14
 REGISTERED NUMBER
 DECEASED-NAME
 COUNTY OF DEATH
 CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER
 CHICAGO
 CHICAGO

STATE OF ILLINOIS
 MEDICAL CERTIFICATE OF DEATH
 619799

CHESTER FIELD BROWN
 AGE-LAST BIRTHDAY (YRS) 5a. 81
 UNDER 1 YEAR MDS 5b. 0
 UNDER 1 DAY HOURS 5c. 0
 DATE OF BIRTH (MONTH, DAY, YEAR) 3. AUGUST 29, 2003
 HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) 6b. ADVOCATE BETHANY HOSPITAL
 DATE OF DEATH (MONTH, DAY, YEAR) 4. SEPTEMBER 23, 1921
 I-1089 OR INST. INPATIENT (SPECIFY) 9c. INPATIENT

STATE OF ILLINOIS
 COUNTY OF COOK
 CITY OF CHICAGO
 MAY 23 2007
 I, TERRY MASON M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILL BIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO. THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.

1. COUNTY OF DEATH
 2. CHESTER FIELD BROWN
 3. MALE
 4. DATE OF DEATH (MONTH, DAY, YEAR)
 5. ADVOCATE BETHANY HOSPITAL
 6. ADVOCATE BETHANY HOSPITAL
 7. CHICAGO
 8. ADVOCATE BETHANY HOSPITAL
 9. INPATIENT

10. 486-22-3678
 11. DEMOLISHER
 12. DEMOLITION CO.
 13. CHICAGO
 14. CHICAGO
 15. CHICAGO

16. ANNIE
 17. VAN BUREN CHICAGO, IL
 18. KAREN JONES
 19. JIM BROWN

20. MENINGEAL INFECTION
 21. 08.28.03
 22. 08.29.03
 23. 036.065774

24. RESTVALE
 25. 6453 SOUTH ASHLAND AVENUE
 26. CHICAGO, ILLINOIS 60636

27. EVANS FUNERAL HOME
 28. 6453 SOUTH ASHLAND AVENUE
 29. CHICAGO, ILLINOIS 60636

30. JOHN A. WILKINS M.D.
 31. 6453 SOUTH ASHLAND AVENUE
 32. CHICAGO, ILLINOIS 60636

33. 034-011728
 34. SEP 08 2003

35. 036.065774

36. 034-011728

37. SEP 08 2003



CITY OF CHICAGO
 DEPARTMENT OF PUBLIC HEALTH

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

UNOFFICIAL COPY

APPENDIX "A"

LOT 28 IN BLOCK 3 IN FRANK WELLS AND COMPANY'S BOULEVARD
SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION
23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office