## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0714513117 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2007 01:53 PM Pg: 1 of 3

7S	000	7	484
----	-----	---	-----

Legal Description of premises:

SEE ATTACHED

day July, 2004	made by MARGARET T. GAWRONSKI		
IMARRIED	4		
TCF National Bank			
d recorded as document No. 0421219045	Book	page	
the office of COUNTY RECORDER	of COOK	county in the State of Illinois is.	

0

SES WY

0714513117 Page: 2 of 3

## **UNOFFICIAL COPY**

Legal Description Continued:

Permanent Real Estate Index Nu	ımber(s): <u>03-15-200-</u> (	015-1138		
Address(es) of premises: 1101			NG II 60000 5007	
		,,, IILELI	NG, IL 60090-5607	
Witness	hand	and seal	this 12 th	day of
April	20 07			
SL 92-078-6205330	Aspt	Vavid Sontag . Vice President		
STATE OF MINNESOTA}	l l	arlene K oller Officer	Clary	
	SS.			
COUNTY OF RAMSEY}			0.	
, Constance J. Kessler, notary pul David Sontag, Asst. Vice Presider names subscribed to the foregoing ealed and delivered the said instr	instrument anneared	Officer personally know	esaid, DO HE REBY CERT on to me to be the ame pers	sons whose
Given under my hand and			April, 2007)	<u>Co</u>
NOTARY PUBL	E J. KESSLER LIC-MINNESOTA AMISSION	Notary Public		

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

Mindo

0714513117 Page: 3 of 3

## **UNOFFICIAL COPY**

SCHEDULE "A"

70-01598171

UNIT 1007 IN A PART OF LOT 1 IN PLEASANT RUN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF VALUE ON 1
CIPAL N.
AIN DECLA
PE BANK, AS
A NOW ENGUN AS
2 AND KNOWN AS
2 AND KNOWN AS
3 PROCEDER OF DEE.
193723 AND AN AMEND.
1DIVIDED .726 PERCENT AID FARCEL ALL THE PROPE.
AS SET O'STH AND DEFINED IN
COCK COUNTY. ILLINOIS.

TAX ID# 03 16 200-015-1138 SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A