

# UNOFFICIAL COPY



Doc#: 0714513130 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2007 02:10 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF JUNE 1, 2004, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, J.P. MORGAN ACCEPTANCE CORPORATION I, LITTON LOAN SERVICING LP AND U.S. BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"),** is the owner and holder of a certain Mortgage executed by **GWENDOLYN EVANS AND JIM EVANS HUSBAND AND WIFE AS JOINT TENANTS,** to **WILMINGTON FINANCE,** dated 3/27/2004 recorded in the Official Records Book under Document No. **0409904331,** Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK,** State of Illinois. The mortgage secures that note in the principal sum of **\$148,750.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 17 49th Ave, Bellwood, IL 60104, being described as follows:

LOT 25 (EXCEPT THE NORTH 150 FEET THEREOF) IN BLOCK 20 IN RULBERTS ST CHARLES ROAD SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION B TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL: 15-08-201-030

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this May 9, 2007.

17 49th Ave, Bellwood, IL 60104  
23161503521577502

*Sp...*

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BY: *Regina Monts*  
NAME: REGINA MONTS  
TITLE: ASSISTANT VICE PRESIDENT

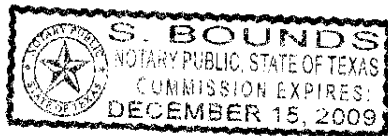
ATTEST/WITNESS:  
*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
9 May 07

My Commission Expires:



*S. Bounds*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Gwendolyn Evans, 17 49th Ave, Bellwood, IL 601041017  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 3/27/2004 in the amount of \$148,750.00

