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Recording Requested By:
MIDLAND LOAN SERVICES

When Recorded Return To:
COREY HILLHOUSE
MIDLAND LOAN SERVICES
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 0714515029 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2007 10:06 AM Pg: 1 of 4



SATISFACTION

MIDLAND LOAN SERVICES # 03-0213603 "ORCHARD PLACE RETAIL, L.L.C." Lender ID:0132 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LaSalle Bank National Association, as trustee for Corporate Credit-Backed Pass-Through Certificates, Series 1997-CTL-1 By: Midland Loan Services, Inc. Its Servicer and Attorney-in-Fact holder of a certain mortgage, made and executed by ORCHARD PLACE RETAIL, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, originally to CAPITAL LEASE FUNDING, L.P. A DELAWARE LIMITED PARTNERSHIP, in the County of Cook, and the State of Illinois, Dated: 09/23/1996 Recorded: 09/23/1996 as Instrument No.: 96725942, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 09/23/1996 Recorded: 09/23/1996 as Instrument No.: 96725943, between ORCHARD PLACE RETAIL, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY and CAPITAL LEASE FUNDING, L.P. A DELAWARE LIMITED PARTNERSHIP, Loan Amount: \$23,118,048.86

-ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING Dated: 01/15/1997 Recorded: 02/10/1997 as Instrument No.: 97096093, between CAPITAL LEASE FUNDING, L.P., A DELAWARE LIMITED PARTNERSHIP and CAPITAL LEASE FUNDING SECURITIZATION, L.P., A SPECIAL PURPOSE DELAWARE LIMITED PARTNERSHIP, Loan Amount: \$23,118,048.86

-ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Dated: 01/15/1997 Recorded: 02/10/1997 as Instrument No.: 97096095, between CAPITAL LEASE FUNDING, L.P., A LIMITED PARTNERSHIP and CAPITAL LEASE FUNDING SECURITIZATION, L.P., A SPECIAL PURPOSE DELAWARE LIMITED PARTNERSHIP, Loan Amount: \$23,118,048.86

-ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING Dated: 01/15/1997 Recorded: 02/10/1997 as Instrument No.: 97096094, between CAPITAL LEASE FUNDING SECURITIZATION, L.P., A SPECIAL PURPOSE DELAWARE LIMITED PARTNERSHIP and LASALLE NATIONAL BANK, A NATIONALLY CHARTERED BANK, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 15, 1997 FOR CORPORATE CREDIT-BACKED PASS-THROUGH CERTIFICATES, SERIES 1997-CTL-1, Loan Amount: \$23,118,048.86

-ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Dated: 01/15/1997 Recorded: 02/10/1997 as Instrument No.: 97096096, between CAPITAL LEASE FUNDING SECURITIZATION, L.P., A SPECIAL PURPOSE DELAWARE LIMITED PARTNERSHIP and LASALLE NATIONAL BANK, A NATIONALLY CHARTERED BANK, AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 15, 1997 FOR CORPORATE CREDIT-BACKED PASS-THROUGH CERTIFICATES, SERIES 1997-CTL-1, Loan Amount: \$23,118,048.86

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-16-205-027

Property Address: 4849 GOLF ROAD, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5/25/07
Eugene Moore

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SATISFACTION Page 2 of 2

LaSalle Bank National Association, as trustee for Corporate Credit-Backed Pass-Through Certificates, Series 1997-CTL-1 By: Midland Loan Services, Inc. Its Servicer and Attorney-in-Fact

On 4-30-07

By: Linda S. Holland
Linda S. Holland, Vice President

STATE OF Kansas
COUNTY OF Johnson

On 4-30-07, before me, Amy K. Wilson, a Notary Public in and for Johnson in the State of Kansas, personally appeared Linda S. Holland, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Amy K. Wilson
Notary Expires: 1-23-08

AMY K. WILSON
NOTARY PUBLIC - State of Kansas
My Appt. Exp. 1-23-08

(This area for notarial seal)

Prepared By: Theresa Booth, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PARKING OVER ALL COMMON AREAS AS SET FORTH IN THE DECLARATION OF COVENANTS RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96718369 TO BE RECORDED AT OR PRIOR TO CLOSING.

PARCEL 3:

EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT FILED AS DOCUMENT NO. 24-59-484, AND RE-FILED AS DOCUMENT NO. 26-14-018.

PERIMETER DESCRIPTION OF PARCEL 1:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 40.0 FEET SOUTH AND 328.15 FEET WEST OF AND PARALLEL TO THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE SOUTH 00 DEGREES 05 MINUTES 55 SECONDS WEST, 141.0 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS, EAST 156.14 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 55 SECONDS, WEST 269.08 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS, WEST 372.25 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 00 SECONDS, WEST 10.0 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS, WEST 12.0 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 00 SECONDS, EAST 301.77 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ON A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.46 FEET, A CHORD BEARING OF NORTH 19 DEGREES, 10 MINUTES, 44 SECONDS, WEST, AN ARC DISTANCE 33.84 FEET; THENCE NORTH 38 DEGREES, 23 MINUTES, 27 SECONDS, WEST, 53.82 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG A CURVE, CONCAVE EASTERLY HAVING A RADIUS OF 72.12 FEET, A CHORD BEARING OF NORTH 19 DEGREES, 26 MINUTES,

10-16-205-027

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44 SECONDS, WEST, AN ARC DISTANCE OF 48.09 FEET TO A POINT 40 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SECTION 16; THENCE SOUTH 70 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 16, 288.35 FEET MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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